IFW



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Alexandria, VA 22313-1450"

on November 10, 2004

Michael P. Aronson 11/10/04
MICHAEL P. ARONSON Date of
Agent for Applicants Signature
Registration No. 50,372

PATENT
Case no.: J6914(C)
UNUS no.: 04-0188-HC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Applicants: KRUSE et al.
Serial No.: 10/894,796
Filed: July 20, 2004
For: **MILD, MOISTURIZING SULFOSUCCINATE CLEANSING COMPOSITIONS**

Examiner: Unknown
Group no.: 1615
EDGEWATER, NEW JERSEY 07020
November 10, 2004

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Documents relating to the above-identified application are submitted herewith. These documents are intended for the Examiner's information and for citation with the instant case. This submission does not constitute either a representation that a thorough search has been made or an admission that the documents cited herein are properly citable against the above-captioned patent application. Any comments accompanying the document are not intended to take the place of the Examiner's independent consideration of each document. An attached PTO Form 1449 lists all the documents.

J6914(C)

04-0188-HC

References:

US 4,426,310	(Verunica)	01/17/84
US 5,811,087	(Mohring et al.)	09/22/98
US 6,169,060	(Taniuchi)	01/02/01
US 6,207,142	(Odds et al.)	03/27/01
US 6,514,490	(Odds et al.)	02/04/03
US 2003/0003070	(Eggers et al.)	01/02/03

NO ADDITIONAL FEE IS REQUIRED SINCE THIS INFORMATION IS FILED PRIOR TO THE FIRST OFFICE ACTION ON THE MERITS. (*37 CFR 1.97(B)(3)*)

[] Charge $ to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.

[XX] Please charge any additional fees or credit overpayment to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.

Respectfully submitted,



MICHAEL P. ARONSON
Agent for Applicant(s)
Registration No. 50,372

MPA/dca
(201) 840-2412

OIPE JC22 NOV 12 2004 PATENT & TRADEMARK OFFICE

PTO-1449

PTO-1449	U.S. Dept. of Commerce - Patent & Trademark Office

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

LIST OF REFERENCES CITED BY APPLICANT

Applicant: KRUSE et al.
Serial No.: 10/894,796
Filing Date: July 20, 2004

Case No. J6914(C)
UNUS No.: 04-0188-HC
Group: 1615

U.S. PATENT DOCUMENTS

EXAM. INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE
	4,426,310	01/84	Verunica			
	5,811,087	09/98	Mohring et al.			
	6,169,060	01/01	Taniuchi			
	6,207,142	03/01	Odds et al.			
	6,514,490	02/03	Odds et al.			
	2003/0003070	01/03	Eggers et al.			

FOREIGN PATENT DOCUMENTS

EXAM. INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB-CLASS	TRANSLATION YES NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.